# **General Notices**

#### Notice of ADA Compliance

The State of Maryland is committed to ensuring that individuals with disabilities are able to fully participate in public meetings. Anyone planning to attend a meeting announced below who wishes to receive auxiliary aids, services, or accommodations is invited to contact the agency representative at least 48 hours in advance, at the telephone number listed in the notice or through Maryland Relay.

#### CHESAPEAKE BAY TRUST

Subject: Public Meeting

Date and Time: May 15, 2019, 3 — 6 p.m. Place: Chesapeake Bay Trust Office, 108

Severn Ave., Annapolis, MD

Contact: Sarah Higgins (410) 974-2941

[19-08-10]

## MARYLAND STATE BOARD FOR THE CERTIFICATION OF RESIDENTIAL CHILD CARE PROGRAM PROFESSIONALS

Subject: Public Meeting

Date and Time: July 12, 2019, 10 — 11

Place: 4201 Patterson Ave., Baltimore,

MD

Contact: Gwendolyn Joyner (410) 764-

5996

[19-08-13]

## GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION

Subject: Public Hearing

Date and Time: April 17, 2019, 10 a.m. — 12 p.m.

Place: 100 Community Pl., First Fl. Conf.

Rm. Side B, Crownsville, MD

Contact: Rebecca Allyn (410) 697-9384

[19-08-02]

## GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION

Subject: Public Meeting

Date and Time: April 18, 2019, 1:30 -

3:30 p.m.

Place: 100 Community Pl., Crownsville, MD

Add'l. Info: Children's Justice Act Committee

Contact: Jessica Wheeler (410) 697-9342

[19-08-04]

## GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION

Subject: Public Hearing

Date and Time: April 24, 2019, 10 a.m. — 12 p.m.

Place: 100 Community Pl., First Fl. Conf., Rm. Side B, Crownsville, MD

[19-08-03]

Contact: Rebecca Allyn (410) 697-9384

## MARYLAND DEPARTMENT OF HEALTH

Subject: Public Meeting

Date and Time: May 2, 2019, 9 a.m. — 12

Place: West Village Commons, Towson University, 424 Emerson Dr., Towson, MD Add'l. Info: Meeting of the Maryland Medicaid Pharmacy Program's Pharmacy and Therapeutics Committee (Preferred Drug List).

As soon as available, classes of drugs to reviewed. speaker registration guidelines and directions to meeting location will be posted on the Maryland Medicaid Pharmacy Program website at: https://mmcp.health.maryland.gov/pap/Pag es/Public-Meeting-Announcement-and-Procedures-for-Public-Testimony.aspx.

Submit questions via email mdh.marylandpdlquestions@maryland.gov. Contact: Shawn Singh (410) 767-6896

[19-08-08]

# MARYLAND DEPARTMENT OF HEALTH

Subject: Public Hearing

Date and Time: May 23, 2019, 3 — 5 p.m. Place: 201 W. Preston St., Rm. L-1, Baltimore, MD

Add'l. Info: Waiver Amendment Hearing Effective January 1, 2017, the Centers for Medicare and Medicaid Services (CMS) approved and renewed Maryland's §1115 demonstration waiver, known HealthChoice, for a 5-year period.

Per the terms of the §1115 HealthChoice demonstration renewal as required by 42 §431.420(c), the Maryland Department of Health (MDH) must conduct a post-award forum within 6 months of implementing the demonstration and annually thereafter. The forum is intended to provide the public with the opportunity to offer meaningful comment on the progress of the demonstration.

Additionally, MDH intends to seek CMS approval for a §1115 demonstration waiver amendment, which will include a new Collaborative Care Pilot. The postaward forum will also provide the public an opportunity to comment on programs proposed for inclusion in the §1115 demonstration waiver amendment.

The 2019 post-award forum and §1115 demonstration waiver amendment hearing will be held May 23, 2019, at 3 p.m., in room L-1 at 201 West Preston Street, Baltimore, Maryland. A second public hearing for the §1115 amendment will be held at 100 Community Place, Crownsville, Maryland, on June 7, 2019, at 10 a.m., in Side A of the First Floor Conference Room. More information will be published in a forthcoming second public notice and can be found on the waiver amendment website below.

For more information on the post-award forum, please go to https://mmcp.health.maryland.gov/healthch oice/Pages/HealthChoice-Post-Award-Forum.aspx.

For information more on the waiver amendment and how to send comments to MDH, please https://mmcp.health.maryland.gov/Pages/1 115-HealthChoice-Waiver-Renewal.aspx.

Please direct any questions mdh.healthchoicerenewal@maryland.gov. Contact: Alyssa Brown (410) 767-9795 [19-08-19]

#### MARYLAND HEALTH BENEFIT EXCHANGE

Subject: Public Meeting

**Date and Time:** May 2, 2019, 4 — 5 p.m. Place: 750 East Pratt St., 6th Fl., Training

Rm., Baltimore, MD

Contact: Taylor Kasky (410) 547-7371 [19-08-18]

## MARYLAND INSURANCE ADMINISTRATION

Subject: Public Meeting

Date and Time: May 23, 2019, 10 a.m. —

Place: Maryland Insurance Administration, 200 St. Paul Pl., 24th Fl. Hearing Rm., Baltimore, MD

Add'l. Info: Insurance Commissioner Al Redmer, Jr., will hold a meeting on May 23, 2019, at 10 a.m. at the Maryland Insurance Administration, 200 St. Paul Place, 24th Floor Hearing Room, Baltimore, MD 21202 to review what the Maryland Insurance Administration has done and will continue to do in preparation 2019 the hurricane Commissioner Redmer also will discuss how property and casualty insurers can the Maryland help Insurance Administration promptly and efficiently assist Maryland consumers.

If you plan to attend this meeting, please RSVP to joy.hatchette@maryland.gov, If you have any questions, you may also contact Joy Hatchette at the same email address or at 410-468-2029.

You can also call in to the meeting by dialing 240-454-0887. The passcode is 732980596.

Contact: Joy Hatchette (410) 468-2029 [19-08-09]

## DIVISION OF LABOR AND INDUSTRY/AMUSEMENT RIDE SAFETY ADVISORY BOARD

Subject: Public Meeting Date and Time: May 15, 2019, 10 a.m. — 12 p.m.

Place: Days Inn Ocean Front, 2210 Baltimore Ave., Ocean City, MD

Add'l. Info: The Commissioner of Labor and Industry is seeking feedback from interested members of the public. particularly the ropes and challenge course community, on the Association for Challenge Course Technology Standard. Comments and Feedback will be accepted by Mischelle F. Vanreusel, Regulatory and Grants Coordinator, via mail at 1100 North Eutaw Street, Room Baltimore, Maryland 21201, via phone at (410) 767-2225, via email mischelle.vanreusel@Maryland.gov, via fax at (410) 767-2986, Comments will be accepted through May 1, 2019. A public hearing has not been scheduled at this time. The next Amusement Ride Advisory Board Meeting will be held on May 15, 2019.

Contact: Pamela Torres (410) 767-2348 F19-07-111

#### MARYLAND STATE LOTTERY AND **GAMING CONTROL COMMISSION**

Subject: Public Meeting

Date and Time: April 25, 2019, 10 a.m. — 12 p.m.

Place: Montgomery Park Business Center, 1800 Washington Blvd., Ste. 330, Baltimore, MD

Contact: Kathy Lingo (410) 230-8790 [19-08-11]

## MARYLAND HEALTH CARE COMMISSION

Subject: Public Meeting

Date and Time: April 18, 2019, 1 — 4

Place: 4160 Patterson Ave., Rm. 100, Baltimore, MD

Contact: Valerie Wooding (410) 764-3570 [19-08-06]

#### MARYLAND HEALTH CARE COMMISSION

Subject: Public Meeting Date and Time: May 16, 2019, 1 p.m. Place: 4160 Patterson Ave., Rm. 100. Baltimore, MD

Contact: Valerie Wooding (410) 764-3570 [19-08-07]

## MARYLAND HEALTH CARE **COMMISSION**

Subject: Receipt of Application Add'l. Info: Add'l Info: The Maryland Health Care Commission (MHCC) received 8 applications for Certificate of Ongoing Performance Primary and Elective Percutaneous Coronary Intervention Services submitted by:

- (1) Anne Arundel Medical Center -Matter No. 19-02-CP010;
- (2) Johns Hopkins Bayview Medical Center – Matter No. 19-24-CP011:
- (3) Carroll Hospital Center Matter No. 19-06-CP012;
- (4) MedStar Franklin Square Medical Center — Matter No. 19-03-CP013:
- (5) Howard County General Hospital Matter No. 19-13-CP014;
- (6) St. Agnes Hospital Matter No. 19-24-CP015;
- (7) UM-Baltimore Washington Medical Center - Matter No. 19-02-CP016; and
- (8) UM-Upper Chesapeake Medical Center — Matter No. 19-12-CP017.

MHCC shall review applications under Health-General Article, §19-101 et seq., Annotated Code of Maryland, and COMAR 10.24.01.

Any affected person may make a written request to the Commission to receive copies of relevant notices concerning the applications. All further notices proceedings on the applications will be sent only to affected persons who have registered as interested parties.

Please refer to the Matter No. listed above in any correspondence on the applications. Copies of the applications are available, for review, in the office of the MHCC, during regular business hours by appointment, or on the Commission's website at www.mhcc.maryland.gov.

All correspondence should be addressed to Eileen Fleck, Chief, Acute Care Policy and Planning, Center for Health Care Facilities Planning and Development, MHCC, 4160 Patterson Ave., Baltimore, MD 21215.

Contact: Ruby Potter (410) 764-3276 [19-08-20]

## DEPARTMENT OF NATURAL RESOURCES/FISHING AND **BOATING SERVICES**

Subject: Public Notice — 2018-2019 Commercial Yellow Perch Temporary Opening on the Upper Bay — Effective 3/20/2019

Add'l. Info: The Secretary of the Maryland Department of Natural Resources, pursuant to COMAR 08.02.21.04B, announces that the 2018—2019 commercial vellow perch fishery on the upper Bay will open for 1 day on Wednesday, March 20, 2019, at 12:01 a.m. The fishery will close on Wednesday, March 20, 2019, at 11:59 p.m.

The commercial yellow perch fishery on the Patuxent River will remain open and is subject to closure by public notice when the harvest target is projected to be met or when the fishery closes on March 31, 2019, at 11:59 p.m. The commercial yellow perch fishery on the Chester River will remain closed. All other rules remain the same.

Jeannie Haddaway-Riccio Secretary of Natural Resources Contact: Tamara O'Connell (410) 507-

[19-08-17]

# BOARD OF OCCUPATIONAL THERAPY PRACTICE

Subject: Public Meeting

Date and Time: April 19, 2019, 9 a.m. — 12 p.m.

Place: Tuerk Bldg., 55 Wade Ave., Baltimore, MD

Add'l. Info: Health Occupations Article, Title 10, Annotated Code of Maryland, and COMAR 10.46 amendments, additions, and revisions, including fee changes, may be discussed/voted on. Budget information may also be discussed. It may be necessary to go into executive session. Sign language interpreters and/or appropriate accommodations for qualified individuals with disabilities will be provided upon request. Please call 1-800-735-2255. The meeting may take place by teleconference. Please call the office to confirm.

Contact: Lauren Murray (410) 402-8556 [19-08-15]

#### STATE ADVISORY COUNCIL ON QUALITY CARE AT THE END OF LIFE

Subject: Public Meeting

Date and Time: May 13, 2019, 10 a.m. — 12 p.m.

Place: Office of Health Care Quality, 7120 Samuel Morse Dr., 2nd Fl., Columbia, MD Add'l. Info: The public is welcome. Contact: Paul Ballard (410) 767-6918

[19-08-12]